



# KDMA INTERNATIONAL

DATE SHEET FOR HALF YEARLY EXAM

CLASS 5 (SESSION 2021-22)

Date: 10/09/2021

| S.no. | DATE       | DAY       | SUBJECT  | SYLLABUS   |
|-------|------------|-----------|----------|--|
| 1     | 27/09/2021 | Monday    | Hindi    | <b>Literature</b> - पाठ- २ गुरु का ज्ञान , पाठ- ६ क्या बनेगी मुनिया , पाठ- ८ दीदी का खजाना , पाठ- ९ हिम्मत (कविता)<br><b>Language</b> -पाठ- २ वर्ण , पाठ-४ सर्वनाम , पाठ- ५ विशेषण , पाठ- १० शब्द भंडार (पर्यायवाची शब्द , अनेकार्थी शब्द, विलोम शब्द, वाक्यांश के लिए एक शब्द )   |
| 2     | 28/09/2021 | Tuesday   | Sanskrit | पाठ- ५ अकारांत नपुंसक लिंग शब्दाः , पाठ- ६ धातवः<br>पाठ- ७ वाक्य रचना , पाठ- १३ शाकाः पाठ- १४ शरीरस्य अंगानि , धातु रूप -दृश् ( लट् लकारः)   |
| 3     | 29/09/2021 | Wednesday | G.k      | Pages: 9, 10, 21, 22 and 31 to 45 [Work done in notebook +Current Affairs]   |
| 4     | 01/10/2021 | Friday    | COMPUTER | Ch-1 Evolution of Computers , Ch-2 Software and its type., CH-3 Managing files and folder, Ch-4 Features in Microsoft Word 2010, Ch-5 Working with styles and objects, Ch-6 Working with tables.[All the work done in notebook and the given worksheets ]  |
| 5     | 04/10/2021 | Monday    | Maths    | Ch-4 Operations on Large numbers, Ch-5 Simplification, Ch-7 Fraction, Ch-8 Additions and Subtractions of Fraction<br>Ch-9 Multiplication and Division of Fractions<br>Ch-13 Average , Ch-14 Percentage<br>CH-18 Concept of Angles  |
| 6     | 06/10/2021 | Wednesday | Science  | Ch-3 Safety and First aid, Ch-4 Houses all around<br>Ch-6 Soil Erosion and Conversation, Ch-7 Rocks and Minerals , Ch-8 Animals Everywhere<br>Ch-9 Our Skeleton system   |
| 7     | 08/10/2021 | Friday    | English  | <b>Literature:</b> Ch -6 Big Dreams, Ch -7 Cricket for the Crocodile, Ch-8 The Brave Queen<br><b>Poem – The Tree</b><br><b>Language:</b> Ch -10 Future tense, Ch-11 Articles, Ch-12 Phrases and clauses, Ch -13 Subjects and predicates<br>Ch-14 Adverbs, Letter writing , Comprehension and all work done in book and notebook till date. |
| 8     | 11/10/2021 | Monday    | S.st     | Ch-3 Movements of the Earth, Ch -5 Weather and Climate, Ch-9 The Treeless Grassland, Ch-10 Environmental Pollution, Ch -11 E for Environment,, Ch-12 Natural Disaster [Work done in the notebook+ Diagram drawn +Map-physical map of Deserts ].  |

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