

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KARAM DEVI MEMORIAL ACADEMY
2	AFFILIATION NO. (IF APPLICABLE)	2130650
3	SCHOOL CODE (IF APPLICABLE)	70754
4	COMPLETE ADDRESS WITH PIN CODE	S-1, BARRA-8, KANPUR-208027
5	PRINCIPAL NAME & QUALIFICATION:	PRIYANKA SAIGAL, M.A., B.ED.
6	SCHOOL EMAIL ID	kdma0512@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7860023210

## B: DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW</a>
4	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
5	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>
6	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">VIEW</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	VIEW

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2020	114	110	96.49	Dhruv Sharma 97.8%
2.	2021	97	96	98.97	Anshika Nagpal 97%
3.	2022	92	92	100	Shashwat P. Singh 98.7%

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	148	146	98.65	Anurag Kushwaha 97.6%
2	2021	151	151	100	Subhanshu Sahu 97.8%

3	2022	130	125	96.15	Pragya Shukla 95.8%
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#### D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	59
	PGT	23
	TGT	10
	PRT	21
	P.ED.	05
3	TEACHERS SECTION RATIO	1.5
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

#### E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9837.9079084
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Physics Lab- 56.9x26.6 Chemistry Lab- 45.4x35 Biology Lab – 39.3x28.1 Maths Lab- 23.45x23.3 Computer Science Lab-39.3x19.10

<b>4</b>	INTERNET FACILITY (Y/N)	YES
<b>5</b>	NO. OF GIRLS TOILETS	15
<b>6</b>	NO. OF BOYS TOILETS	18
<b>7</b>	NO. OF WASHROOM FOR FEMALE STAFF	04
<b>8</b>	NO. OF LIFTS	01
<b>9</b>	HOSTEL FACILITY FOR BOYS FROM CLASS VI ONWARDS	YES
<b>10</b>	LINK OF YOUTUBE VIDEO, INSTAGRAM & FACEBOOK OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	VIEW