



# KDMA INTERNATIONAL REVISED

DATE SHEET FOR FINAL EXAMINATION (2023-2024)  
CLASS V

Date: 15 /02/2024

| DATE       | DAY       | SUBJECT                                   | SYLLABUS  |
|------------|-----------|---|---|
| 19/02/2024 | Monday    | Sanskrit / French & ART                   | <b>Sanskrit:</b> Ch - 13 शाकाः, Ch - 15 विविधवर्णाः, Ch - 16 मम्सुन्दरमृहम्, Ch - 17 परिवारोअयम्मम्, Ch - 18 प्रायोगिकअभ्यासः, पुस्तक व पुस्तिका में किया गया समस्त अभ्यास कार्य व प्रपत्र<br><b>French:</b> Les Salutations, Les Alphabets, Les jours de la semaine, Les mois de l'année, Les nombres cardinaux ( till 100), Les couleurs, La Famille, Clothes, Questions, Les fruits et les legumes, Les nombres cardinaux ( till 100) + All work done in note book till date<br><b>Art-</b> 1- Fruit basket , 2- Landscape |
| 20/02/2024 | Tuesday   | English Dictation and Reading/ Recitation | <b>Literature</b> - Ch- 4 Can mice eat iron, Ch- 10 What it Said on the Golden Ticket<br><b>Poem</b> – The Mountain and the squirrel, Rattle bones  |
| 23/02/2024 | Friday    | Hindi Dictation and Reading/ Recitation   | <b>साहित्य-</b> पाठ- 5 दोहे, पाठ - 13 कुदरतकीसीख (कविता), पाठ- 11 पढ़ाकू नरेंद्र, पाठ- 15 पता ठिकाना  |
| 28/02/2024 | Wednesday | G.K & COMPUTER                            | <b>G.K.-</b> pg. no. 31 to 34, 55, 58, 60, 62, 66 to 72, 73, 77 + note book exercise and Current affairs.<br><b>Computer</b> - Ch-5: Microsoft PowerPoint, Ch-7: Formatting a Presentation, Ch-9: Internet–Online Surfing, Including diagrams and exercise.   |
| 01/03/2024 | Friday    | S.ST                                      | Ch-14 The World from 1914-1945, Ch-16 India wins freedom, Ch-18 Governing Our Selves, Ch-19 The United Nations, work done in the book and Note book, worksheet, diagram and map World Physical -Hot deserts & Major temperate grasslands of the world.  |
| 05/03/2024 | Tuesday   | MATHS                                     | Ch.6 Factors and Multiples, Ch.8 Addition and subtractions of Fractions, Ch.10 Decimals, Ch.20 Triangles, Ch.21 Circles, Ch.22 Perimeter of Rectilinear Figures, Ch.23 Area, Ch. 24 Volume<br><b>Mental Maths</b> – 15, 16, 21 to 24, 36 to 41  |
| 12/03/2024 | Tuesday   | HINDI                                     | <b>Literature:</b> पाठ- 10 जलचक्र, पाठ- 11 पढ़ाकू नरेंद्र, पाठ-14 ईदगाह, पाठ-15 पता ठिकाना, पाठ- 5 दोहे, पाठ -13 कुदरत की सीख (कविता)<br><b>Language:</b> All the work done in book and notebook.   |
| 14/03/2024 | Thursday  | ENGLISH                                   | <b>Literature:</b> Ch 4 Can Mice eat iron, Ch 8 The brave queen, Ch - 10 What It said on the golden ticket.<br><b>Poem</b> - The mountain and the squirrel, Rattlebones<br><b>Language:</b> All work done till date in book and notebook  |
| 16/03/2024 | Saturday  | SCIENCE                                   | Ch-9 Our skeletal system, Ch-10 Our nervous system, Ch-11 Force and Energy, Ch-12 Our life supports, Ch- 13 Our Earth Natural Satellite.  |

(Priyanka Saigal)  
Principal

(Priyanka Singh)  
Co-ordinator